

nelle pat is i cēt / for if he p̄ comeþ.
 preach anof crist. wh̄s we prech
 den not. or if ze taken anof p̄ spi
 rit. whom ze token not. or anof
 gospel. wh̄ch ze releyneð not:
 r̄tly ze schiden lustre / for / we
 ne. p̄ / haue don no r̄g lesse p̄
 re grete apostlis / for you / be
 vnlerid in word: but not in k̄it
 nys / for in alle r̄gis / I am ovy
 to you / or wher p̄ / haue do syne.
 mekige my silt. p̄ ze be enhaū
 tid. for trely / I prechide to you pe
 gospel of god. / I made nakid oʃe
 churchis: & / I took soude to your
 scruple / And whāne / I was amōg
 you & hadde nede: / I was charge
 ous to no mā for br̄sen pat ca
 mē fro macedonpe fulfilliden
 pat p̄ fayhde to me / and i alle
 r̄gis / I haue kept & thal kepe
 me wyoute charge to you / pe
 treuwe of cēt is in me: for r̄s
 glorie thal not be brokē i me
 in pe c̄treis of acaye / wh̄: for
 / I loue not you. god woot / for p̄
 pat / I do: & pat / I thal do is p̄
 / I kute away pe oʃacion of hem:
 p̄ wolen oʃacion / p̄ in pe ring
 in which pei glorien: pei be fōl
 dun as we for luche false apost
 lis. ben trecherous werkmen.
 & transfigure hem to apostlis
 of crist / & no wondur / for satha
 nas h̄i silt t̄lfigur̄y h̄i into an
 aūgel of l̄yt / p̄fore it is not gre
 et: if his mynistris ben t̄lfigu
 rid. as pe ministris of r̄t wyl
 nelle. whos ende thal be afir
 her werkis / cēt / I seie: lest ony
 mā gesse me to be vnk̄ys ellis
 take ze me as vnk̄ys. p̄ also
 / I haue glorie a l̄itl what / p̄ pat

I speke: I speke not after god/
 but as in vnkyndom: i þis sub
 stance of glorie: for many me
 glorien after þe flesch: & i th
 al glorie: for ze suffren gladly
 vnkyse men: whne ze self be
 wyse: for ze suffeynen if ony
 mā dyngyng zow into seruage.
 if ony mā deuouryng: if ony mā
 takyng: if ony mā is enhauntyd: if
 ony mā smyttyng zow on þe face / bi
 vnobley I seye: as if we were
 syke in þis party i what pig
 ony mā dar: i vnkyndom I seie: &
 I dar not þei ben chereys & i
 þei ben israelitis: & i / þei ben
 þe seed of abraham: & i / þei be
 þe ministris of crist: & i / as les
 se wyse I seie: i more in ful ma
 ny trauels: in þlowis more ple
 tenuously. i woundis aboue ma
 ner. i depris ofte tymes / i res
 ceuete of þe ierwis fyne swys
 fourty strokis: oon lesse / pries
 i was betwixt wyrdis: onys i
 was stoonyd / pries i was at th
 y bryche: anpit & aday i was
 in þe depnesse of þe see: in wei
 es ofte: in perels of floodis: in
 perels of yems: i pels of kyn.
 i pels of heven me: i pels i citee.
 in pels in desert: i pels i þe see.
 in pels amög falle bysen: i t
 uel & nedynesse: i many waki
 gis in hūgure in yurst: in many
 fastigis: in coold: and wakidnesse
 wyoute þo pigis pat ben wy
 outhorpe. myn eche dayes trau
 lyng is þe bysynesse of alle chr
 chis / who is lyk: & i am not syke
 who is standynd: & i am not hēte
 if it byhoney to glorie: i shal glo
 rie i þo pigis pat ben of myn iſte

myte / Sod & ye sadw our lord
 ihu crist. y^e is bleisid into wooldi.
 Woot y^e lie not / ye p^ruost of
 damak. of ye kyng of ye folk
 of arethe. keppe ye citee of da
 malsenes to take me & by any
 dow in a leep / I was latu donbi
 awal. & so / I allapide hi^e bodi.
 W^h n bishoney to **¶ C. xij. ¶**
 hane glorie. n spedy not but
 I shal come to ye vilhois & to ye
 reuelacoons of ye lord / I woot
 ama in crist y^e bifore fourtene
 year. wher in body. wher in out
 of body / I woot not. god woot.
 y^e such ama was raiynstid til
 to ye yndde heuene. & I woot
 such ama. wher in body or out
 of body. / I woot god woot. yat
 he was raiynstid into paradys
 se. & herde prym wordis. whi
 che it is not leestful to ama
 to speke. for such the man pigis
 I shal glorie. but for me no pig.
 no but myne infirmytees. for
 if I shal walne to glorie. / I sh
 al not be vmeys. for I shal sei
 e tremp. but I spare. lest om
 ma gelle me on yat pig y^e he
 sleep in me or heer w om pig
 of me. & lest ye greetnesse of
 reuelacoons enhance me i pte.
 ye pricke of my fleish an ann
 gel of sathanas is zorn to me.
 y^e he busfate me. for which pig
 pnes I preyede ye lord. y^e n sh
 uld go aney fro me. & he seide
 to me / my grace sufficay to y^e
 for vertu is par fully maad
 i infirmyte. y^efore gladh / I sh
 al glorie i myne infirmytees.
 y^e ye vertu of crist dwelle i me
 for which pig I am pleid in

myne iſtirmeytes. i diſpiliſis
 i nedis. i. pſecucionis. i. angriſ
 chs for criſt / for whāne i am
 ſpē: vāne i am myzti / i am ma
 ad vniuerſity. ze conſtreyneden
 me / for i ouzte to be comendid
 of ſou / for i dide no piſſ laſſe
 pā pei: pat ben apoſtſis aboue
 man / pouz i am nouzt: nepeles
 ye lignes of mī apoſtullhed bē
 maid on ſou i al patience. & ſig
 nes & grete wondris & vertues /
 & what is it y ze hadde laſſe pā
 ope churchis: but y i mī ſilf
 greynye ſou not: for yne ze
 to me piſ wrong. **T**oo piſ
 pzide tyme i am redy to come
 to ſou: & i ſhal not be greyn
 to ſou / for i ſeke not po piſis
 y ben ſou: but ſou / ~~for ney~~
 for neyſr lones owen to treſſe
 to fadn & modir: but ye fadn
 & modir to ye lones / for i ſhal
 zyne mooft wiſtull: & i mī ſilf
 ſhal be ſouin aboue for ſoune ſou
 lis / pouz i more loue ſou / & be leſ
 ſe lonyd / but be it / i greynye
 not ſou: but whāne i was ſital
 i took ſou wiſ gyle / wher y
 diſſeyuede ſou: bi ony of hem
 whiche i ſente to ſou / i pzei
 ete tute: & i ſente wiſ hi abro
 yu / wher y tite bigylde ſou: wher
 we zede not in ye ſame ſpuyt /
 wher not in ye ſame ſteppis / ſū
 tyme ze wene y we ſhulen excu
 ſe us anentis ſou bifoze god i cā
 we ſpoken & mooft der bryen:
 alle piſis for ſoune edifiſyng / but
 i drete. leſt whāne i come: i ſhal
 al fynde ſou not ſuche as i wo
 le. & i ſhal be foundū of ſou. ſuche
 as ze wolen not leſt panētūre